

## Secretary State Jason M. Gant

State Capitol | 500 East Capitol Avenue | Pierre, South Dakota 57501 | sdsos@state.sd.us | sdsos.gov

August 15, 2012

Edward R. Anderson SDACRE PO Box 1138 Pierre, SD 57501

Dear Edward:

Our office is in receipt of your raffle request. The date of the filings is August 15, 2012. You may begin selling tickets 30 days after the filings, which would be September 15, 2012. According to the state statue which I have attached you will have to wait the 30 days before selling tickets.

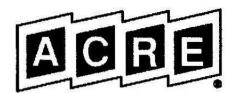
If there is any other way in which our office could assist you, please feel free to contact me at (605) 773-3537 or email me at Judy.Larson@state.sd.us. Thank you.

Sincerely,

Judy A. Larson

**Executive Assistant** 

Fax: (605) 773-4550



## SOUTH DAKOTA ACTION COMMITTEE FOR RURAL ELECTRIFICATION®

Post Office Box 1138, Pierre, South Dakota 57501-1138 v Phone: (605) 224-8823 v Fax (605) 224-4430

Wednesday, August 15, 2012

Judy Larson SD Secretary of State Office 500 East Capitol Avenue Pierre, SD 57501

Dear Ms Larson:

It is my understanding that Dena Scott from our office contacted you about rules for holding a raffle to raise money for our political action committee. We would like to begin selling raffle tickets for a Henry rifle late September. The tickets will not be available to the general public, but will instead be sold to rural electric cooperative members and employees at electric cooperative annual meetings across the state between now and January 11, 2013 when SDREA will hold our annual meeting in Pierre. The drawing would be held at the conclusion of that meeting. Raffle tickets will be offered at ten dollars each or three for twenty dollars. Our PAC supports candidates for legislative races and the Public Utilities Commission race. The proceeds from the raffle will assist those efforts. It will be our intent to obtain and retain the names and addresses of everyone who purchases raffle tickets.

I hope this provides the information required by your office. Please feel free to contact me with any questions at 224-8823 or via e-mail at <a href="mailto:ed.anderson@sdrea.coop">ed.anderson@sdrea.coop</a>

Sincerely,

Edward R Anderson ACRE Committee

**SDREA General Manager** 

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